

*Juvenile Justice Coordinating Council  
Subcommittee Member Applicant Review*

**March 2023 Applicants:**

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	<b>NAME</b>	<b>CITY, STATE</b>	<b>NOTES</b>
<b>1</b>	Lopez, Vanessa	Citrus Heights, CA	Confirmed via telephone and email 3/27
<b>2</b>	Matulia, Richard	Citrus Heights, CA	Confirmed via email 3/27
<b>3</b>	Pryor, Lorreen	Elk Grove, CA	Confirmed via email 3/27
<b>4</b>	Shuman, Jeanne	Folsom, CA	Confirmed via telephone 3/27
<b>5</b>	Wiseman, Robert	Rancho Cordova, CA	Confirmed via telephone 3/28
<b>6</b>	Younger, Karen	Carmichael, CA	Confirmed via email 3/29
<b>7</b>	Patterson, Shanalle	Sacramento, CA	Confirmed via telephone 3/30



*Juvenile Justice Coordinating Council  
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**Council Member:**

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**Applicant:** [Vanessa Lopez](#)

**Community experience and/or affiliations (as listed on the application):**

[N/A](#)

**Other County Boards/Commissions/Committees (as listed on the application):**

[N/A](#)

**Relationship or personal connection for this population:**

**Victim and/or restorative justice experience:**

**Youth/Transition Age Youth (TAY) housing experience:**

**Related experience (volunteer and/or paid):**

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**Applicant:** [Richard Matulia](#)

**Community experience and/or affiliations (as listed on the application):**

[I was in juvenile hall and the youth authority as a youth. I now mentor youth in YDF via Burning Bush Moments.](#)

**Other County Boards/Commissions/Committees (as listed on the application):**

[Burning Bush - board member; Bridget's Dream - former chair; Andersons 209 BMX - board member. Currently president & CEO of a Highmark Digital & Homestory Doors.](#)

**Relationship or personal connection for this population:**

**Victim and/or restorative justice experience:**

**Youth/Transition Age Youth (TAY) housing experience:**

**Related experience (volunteer and/or paid):**

**Applicant:** Loreen Pryor

**Community experience and/or affiliations (as listed on the application):**

Black Youth Leadership Project. Mindfulness-Based Substance Use Treatment Facilitator, K-12 Education Advocate since 2018.

**Other County Boards/Commissions/Committees (as listed on the application):**

Blank

**Relationship or personal connection for this population:**

**Victim and/or restorative justice experience:**

**Youth/Transition Age Youth (TAY) housing experience:**

**Related experience (volunteer and/or paid):**

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**Applicant:** Jeanne Shuman

**Community experience and/or affiliations (as listed on the application):**

I run Jakes Journey Home (nonprofit) in Folsom, working with unhoused Veterans & community members obtaining services toward #lifepath change. 211 resource

**Other County Boards/Commissions/Committees (as listed on the application):**

I serve on the Folsom Alliance for the Unhoused (FAFTU )non-business non-incorporated. PBIS - Trained in Positive Behavioral Interventions & Supports for fragile and youth with challenges (PTA).

**Relationship or personal connection for this population:**

**Victim and/or restorative justice experience:**

**Youth/Transition Age Youth (TAY) housing experience:**

**Related experience (volunteer and/or paid):**

**Applicant:** [Robert Wiseman](#)

**Community experience and/or affiliations (as listed on the application):**

[Not listed on application](#)

**Other County Boards/Commissions/Committees (as listed on the application):**

[N/A](#)

**Relationship or personal connection for this population:**

**Victim and/or restorative justice experience:**

**Youth/Transition Age Youth (TAY) housing experience:**

**Related experience (volunteer and/or paid):**

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**Applicant:** [Karen Younger](#)

**Community experience and/or affiliations (as listed on the application):**

[Boy Scouts, FAOVLL \(Little League\).](#)

**Other County Boards/Commissions/Committees (as listed on the application):**

[N/A Many volunteer duties with 2 sons.](#)

**Relationship or personal connection for this population:**

**Victim and/or restorative justice experience:**

**Youth/Transition Age Youth (TAY) housing experience:**

**Related experience (volunteer and/or paid):**

**Applicant:** [Shanalle Patterson](#)

**Community experience and/or affiliations (as listed on the application):**

[Blank](#)

**Other County Boards/Commissions/Committees (as listed on the application):**

[Co-chair LCAP PAC parent committee](#)

**Relationship or personal connection for this population:**

**Victim and/or restorative justice experience:**

**Youth/Transition Age Youth (TAY) housing experience:**

**Related experience (volunteer and/or paid):**