# **Sacramento County**



# Juvenile Justice Coordinating Council (JJCC) Subcommittee

## **ACTION SUMMARY**

Date and Time: Tuesday, February 28, 2023 - 2:00 PM

Location: Sacramento Area Sewer District - 10060 Goethe Road., Sacramento, CA 95827 - Valley Oak Conference Room 1205, 1207

Meeting Coordinator: Stephanie Townsend, (916) 875-2248, townsends@saccounty.gov

Shelly Cortez, (916) 875-2458, cortezs@saccounty.gov

**Meeting Material:** The on-line version of the agenda and associated material is available at <u>https://saccoprobation.saccounty.gov</u> or by contacting the meeting coordinator.

#### JJCC Subcommittee Members:

Judge Dena Coggins (Sacramento Superior Courts)	-	not present	
Josef Gray (Community Member)	-	not present	
John Grimes (District Attorney's Office)	-	present	
Raechel Ibarra (Community Member)	-	present	
Bryan Jones (Child Protective Services)	-	not present	
Reuben Moreno (Public Defender's Office)	-	not present	
Ryan Quist (Behavioral Health Services)	-	present	
Jacqueline White (Office of Education)	-	present	
Marlon Yarber (Chair – Probation Department)	-	present	
JJCC Subcommittee Designees:			
Nina Acosta (Alternate for Quist)	-	not present	
Ashley Burg (Alternate for Moreno)	-	present	
Barbara Modlin (Alternate for White)	-	not present	

- present

JJCC Subcommittee Guests: Maria Gonzalez, Synthy Lathipanya

Julie Wherry (Alternate for Yarber)

### PARTICIPATE IN MEETING

Members of the public are encouraged to participate. The meeting will be held via teleconference and in person. The public may make verbal comments during the meeting by raising your hand at the designated time.

To connect via teleconference (Zoom), please enter Meeting ID: **161 712 6317** and Passcode: **835439**. Once connected, please press mute until the designated time to speak.

### ACCOMMODATIONS

If there is a need for an accommodation pursuant to the Americans with Disabilities Act (ADA), medical reasons or for other needs, please contact the meeting coordinator by telephone at (916) 875-2458 (voice) and CA Relay Services 711 or <u>cortezs@saccounty.gov</u> prior to the meeting.

# Meeting Called To Order: 2:07 p.m. Members Present: John Grimes, Raechel Ibarra, Ryan Quist, Jacqueline White, Marlon Yarber

Agenda Item	Presenter(s)
1. Chair Update	Marlon Yarber, Chair
Chairperson Yarber also alerted everyone to potential grant opportunities; Ending the and Federal Ear Mark program.	Incarceration of Girls
Chairperson Yarber welcomed the subcommittee and in-person attendance by Homel Housing who plan to share information regarding available services later in the meeting	
Chairperson Yarber shared County Counsel advised that the review of applications for member seats must be in an open public meeting.	r the vacant public
2. ACTION ITEM: Approve Minutes From February 28, 2023	Marlon Yarber, Chair
Committee Action: Ryan Quist/Jacqueline White - Approved as recommended.	1
AYES: John Grimes, Raechel Ibarra, Marlon Yarber NOES: None ABSTAIN: None RECRUSAL: None (PER POLITICAL REFORM ACT (§ 18702.5.))	
3. Housing Resources For The Re-entry Population	Susan Lal, Program Manager and Alondra Neira, Planner of Homeless Services and Housing
<ul> <li>Susan Lal and Alondra Neira from Homeless Services and Housing services provided Programs and Services available. Susan and Alondra discussed several programs incon Prevention and Intervention for Transitional Age Youth (TAY) for ages 18-24</li> <li>Francis House Diversion Program</li> <li>Emergency Sheltering for Families with Minor Children</li> <li>Transitional Housing at Mather for Families with Minor Children (Mather has a 48 households)</li> <li>Transitional Housing for Former Foster Youth</li> </ul>	a general overview of cluding:
There are 30 scattered sites. Average length of program stay 18 months to 3 years. T allow pets.	hese programs do
Public Comment: None	
4. Discussion of Future Meeting Dates	Marlon Yarber, Chair
Chairperson Yarber spoke about future meeting dates and presenting an action item a Meeting date changes may be dependent on subcommittee meetings and application	

Agenda Item	Presenter(s)
5. Discussion Of Topics For Future Agenda Items	JJCC Subcommittee Members
<ul> <li>Application Review Process</li> <li>Pine Grove Follow up</li> <li>Review Annual Plan to be submitted to the State</li> <li>Report back on Adhoc Re-Entry Committee</li> </ul>	
6. Public Comment On Off Agenda Items	All
None	
Adjourned at 3:05 p.m.	